No. :	<i>I</i> 62			Dated :_

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an inspection team hea	ded by Sunesh o	handra Klean AEERWIGS RKL
(Name of Officers with designation) from		PHED
inspected the D.A.V. paki	re school	Teng
(Name & Address of the school) on 2	oth. July 208x	Denla — 1917/3035 (date of inspection) and on the basis of 1.88 -07-85 of 3.985
Water Test Report (Attached) bearing no	13 dated	1.28-02-25 of 2025
(PHED Lab) certified that theDA.c.	V- Bublic Sca	hord Gooda (Name of school) has safe
drinking water facilities for the students a	and members of staff of t	he institution. School is also maintains the
		as per norms prescribed by the Central /
State/ U.T. Govt.		
This certificate is valid till 2 yamı	Signature with Seal	RWS & S Sub Division Bunesh Chandra Rouxela
	Designation	AEE RUSS RKL
	Name & Address of t	the Office / Department Office / Department
То		
DEAN Meblic School	enla	

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

PRINCIPAL
D.A.V PUBLIC SCHOOL, TENSA
CBSE AFF No.-1530120
ATIP.O-TENSA, DIST-SUNDARGARH
ODISHA-770042

(Name & Address of the Institution)

Manager

D. V. Will School Tess





SUB-DIVISIONAL WATER TESTING LABORATORY, RWS&S DIVISION, ROURKELA .

Ph. No: (0661) - 2664127 : email : rwssdivlab.rkl@gmail.com,

Lt. no. / dt. 28.07.2025

To

DAV PUBLIC SCHOOL.

BIM, SAIL, TENSA, Sundargarh, Odisha - 42.

Sub:-

Test report of water samples.

Ref: -

Your office letter No- DAV(T)/2025-26/98 / Dt.16.07.2025

Sir,

The test report of water samples sent to this Laboratory for testing of chemical parameter is enclosed here with for your kind information and necessary action.

As per current test report the water sample are Potable.

Enclosed: - As above

Yours Faithfully,

28.07.2023

Lab Chemish Gum Quality Manager, Subapiyisional Water Testing Laboratory, RWSS Divisione Rourkela.

C.C. to :-

- The Superintending Engineer, RWSS Division, Rourkela, for favor of kind information & necessary action.
- The Assistant Executive Engineer, RWSS Sub-Division, Rourkela, for favor of kind information & necessary action.

SUB-DIVISIONAL WATER TESTING LABORATORY, RWS&S DIVISION, ROURKELA.

Ph. No: (0661) - 2664127: email: rwssdivlab.rkl@gmail.com,



TEST REPORT

TEST REPORT NO.- SDWTLR-TR/2025-26/13/S-01 DATE OF ISSUE –28.07.2025



Cert. No TC-14620

Sample Particulars		Details of Sample	
Name of the	Principal, DAV Public	Type of Source :-	Not Mentioned
Customer :-	School, Tensa.	Date of Sampling :-	Not Mentioned
	g 1 - 101	Sample Receive Date :- Vide letter No.	19.07.2025(10.30 AM) Vide letter No DAV (T)/2025-26/98 / Date 16.07.2025
Sample Package Condition :- I) Quantity of Sample Received -1000ml II Type of Container – P.P. Bottle		Sample Registration Date :-	19.07.2025
		Sample collected by :-	Not mentioned
		Sample Location :-	As enclosed

Test Started on:-			19.07.2025	25.07.2025
SI. No.	Test Parameters	Units	Results	Test Method
1	Temperature	°C	25.0	Instrumental Method
2	рН	-	1. 8.43	APHA 23rd Ed2017 - 4500 H+ E (Electrometric Method)
3	Elect. Conductivity	µmho/cm	1. 118.7	APHA 23rd Ed2017 - 2510 B (Electrometric Method)
4	Chloride	mg/l	1. 10	Argentometric Method (APHA 4500 – Cl B)
5	Total Hardness (as CaCO3)	mg/l	1. 66	APHA 23rd Ed2017 - 2340 C (EDTA Titrimetric Method)
6	Total Alkalinity (as CaCO3)	mg/l	1. 40	APHA 23rd Ed2017 - 2320 B (Titration Method)
7	Iron	mg/l	1. 0.148	APHA 23rd Ed2017 - 3500 Fe E (Phenonthroline Method)
8	Turbidity	NTU	1. 0.11	APHA 23rd Ed2017 - 2130 B (Nephelometric Method)
9	TDS	Mg/I	1. 77	APHA 23rd Ed2017 - 2510 B (Electrometric Method)
10	Fluoride	Mg/I	1. 0.30	APHA 23rd Ed2017 – 4500-F D (SPADNS Method)
11	Calcium	mg/l	1. 15.23	APHA 23rd Ed3500 Ca B (EDTA Titrimetric Method)
12	Magnesium	mg/l	1, 6,80	APHA 23rd Ed3500 Mg B (Calculation Method)

Note:- The samples were tested with dilution.

Information on Test Report

Results relates only to samples received in the Laboratory

The test report shall not be reproduced neither in part or in full without written approval of SDWTLR.

#APHA – American Public Health Association

Reviewed by

Lipun Sahu
Terebarical Managerer
Sub-Divisional Water Testing Laboratory
Rourkela

END OF REPORT

Authorized by Rirgh 28:07.2025

Quantoshi Baliarsingh Sub-Divisional Wality Managerboratory Rourkela